

# PROGRAMME



## KEYNOTES

*Eilert Sundts hus, Trygve Haavelmos auditorium 7*



### Associate professor Susanne Bregnbæk

*7th June, 10:15 - 11:30*

*Statelessness, transformative experience and the multiple-self*



### Professor Tanya Marie Luhrmann

*9th June, 11:15 - 12:30*

*Voices of madness, voices of spirit*

## DAY 1

*Wednesday, 7 June, 9:00 - 18:30*

TIME	ACTIVITY	ROOM
9:00-10:00	Coffee, tea, and mingling	ES GF <sup>1</sup>
10:00-10:15	<b>Welcome Address</b>	ES A7 <sup>2</sup>
10:15-11:30	<b>Susanne Bregnbæk</b> <i>Keynote Address: Statelessness, transformative experience and the multiple-self</i>	ES A7
11:30-12:30	Lunch Break	
<b>PANEL SESSION 1</b>	<b>How can critical perspectives from psychological and anthropological research connect to and strengthen our understanding of human behavior in the context of ecological crises?</b> Chair/Discussant: Jonas Kittelsen An Accelerated Planet: How can psychological science study how time and speed is experienced across colonial contexts? (Susanne Normann)	M 3 <sup>3</sup>

<sup>1</sup> ES GF: Eilert Sundts hus, ground floor (Moltke Moes vei 31).

<sup>2</sup> ES A7: Eilert Sundts hus, Trygve Haavelmos auditorium 7.

<sup>3</sup> M: P.A. Munchs hus, seminar rooms (Niels Henrik Abels vei 36).

12:30-  
14:30

No title (Majken Paulsen)

Circulating ecological distress: A critical psychological exploration of 'climate anxiety' in digital media (Christian A. Palacios Haugestad)

When not having children is not enough: A critical examination of the paradigm of pro-environmental behaviors (Erik Nakkerud)

Why is 'degrowth' absent in psychological research? And why is this a problem? (Johanna Sofia Adolfsson)

### **Digital emotions**

Chair: Ragnhild Bjørnsen; Discussant: Lena Gross

Emotions and digital companionship in a cloudberry landscape (Stine Rybråten)

Virtually Together, Physically Alone: Body-mind experiences during the pandemic (Tuva Beyer Broch)

Digital Worlds and the Future of Warfar (Saiba Varma)

The Machine that Loved Me: Some social implications of AI companions and virtual humans (Fartein Huan Nilsen)

M 4

### **Not only with words: understanding the 'psyche' beyond the verbal**

Chair/Discussant: Angélica Gutiérrez González

'C'est nos vies': Dynamic frame building in an autistic workplace (Emily Bailey)

From 'zero empathy' to virtual communities of support: changing worlds, changing 'disorders': A study of 'autistic sociability' in Spain (Angélica Gutiérrez-González)

Embodiment as Corporeality, Animality, and Materiality (Thomas J. Csordas)

Treating patients 'who don't speak': The challenge of treating children with eating disorders (Giulia Sciolti)

Beyond Words: Children's Expressions of Bereavement in a Zambian Community (Sesilie Smørholm)

M 5

### **Local mental health industries**

Chair: Anne Leseth

Professional integration in psychiatry (Anne Leseth)

Crafting the art of listening: The effect of social and cultural backgrounds on the practice of coaching (Sibel A. Güngör and Umay Alkaya)

Paternalistic legacy and maternity concerns: the local and the global in communication about psyche in Latvia (Agita Lūse)

The Bubble-bath-ification of Self Care: Problematizing Rest in Self-Directed Mental Health Care Promotion (Loa Gordon)

M 6

### **Culture & nosology**

Chair/Discussant: Jasmina Polovic

Study of a situation of anorexia nervosa in a young woman in Cambodia (Steve Vilhem)

Cultural idioms of distress as an example of social health distribution: The case of the Javanese ngamuk (Anna Skiba)

Beyond recognition: beliefs, attitudes, and help-seeking for depression and schizophrenia in Ghana (Peter Adu)

M 7

	From disordered worlds to disordered minds: Incorporating anthropology into mental health (Jasmina Polovic)	
14:30-15:00	Coffee Break	M GF <sup>4</sup>
PANEL SESSION 2	<b>Dreaming &amp; dwelling</b> Chair/Discussant: Tiffany Cone Culture, Interology and Social Dreaming: An Interdisciplinary Approach to Consciousness (Tiffany Cone) Dreaming the land: Indigenous territoriality and autopoiesis (Leandro Durazzo and Raquel Diniz) Motifs and plots of dreams as reflections of cultural changes: Anthropological, psychological and folklore studies approaches (Anna A. Lazareva) Dreaming of Healing: Acts of Imagination and Dissent in 'The Gift of Disease' by Kathy Acker (Pinelopi Tzouva)	M 3
	<b>Psychotherapy and the new c/class (un) consciousness</b> Chair/Discussant: Arsenii Khitrov Therapeutic self-care and imagining social space (Arsenii Khitrov) Culture and class in contemporary Chinese psychotherapy (Keir J. C. Martin) Psychotherapy: From Dealing with Extreme Violence to Empowering Women Exiles? (Mayssa Rekhis) Trending healed psyches: psychotherapy in Today's Iran (Zahra Abbasi)	M 4
	<b>The dynamics of culture: approaches from cognitive anthropology</b> Chair: Lawrence T. Monocello Choosing Consonance: Latter-day Saint Decision Making for Consonant Sainthood (Elizabeth Bingham Thomas) The Consistency of Contention and the Importance of Flexibility: Moving Beyond a Static Implementation and Interpretation of Cognitive Anthropological Methods (Nicole L. Henderson) The Biolinguistics of Cultural Models: Scalar Intimacy as a Process-Oriented Approach to Cultural Consonance (Lawrence T. Monocello) The Domestication of Machismo: Reflexivity and Consonance of Gender Models in Brazil (H. J. François Dengah II) Culture as a Space of Meaning: Some Implications (William W. Dressler)	M 5
	<b>Temporality &amp; psychosocial being</b> Chair/Discussant: Maija-Eliina Sequeira Future orientation amongst children in Finland and Colombia: Engaging ethnographically with a psychological concept (Maija-Eliina Sequeira) Past life memories: The psychological and social aspects of the belief in reincarnation among the Druze in Israel (Maha Nator and Avihu Shoshana) Young future doctors overwhelmed by the COVID-19 pandemic in a poor area in the South of Mexico City (Carolina Martinez-Salgado)	M 6

<sup>4</sup> M GF: P.A. Munchs hus, ground floor.

17:15-  
18:30

Get to know ENPA

ES A7

DAY 2

Thursday, 8 June, 9:30 – 17:30

TIME	ACTIVITY	ROOM
9:00-9:30	Coffee, tea, and mingling	M GF
PANEL SESSION 3 09:30-11:30	<p><b>Affliction, moral knowledge, and subjectivity</b> Chair/Discussant: TBC</p> <p>Psychedelics as Moral Technologies (Sujit Thomas)</p> <p>Phantoms of Pain (Shagufta Kaur Bhangu)</p> <p>'High Fun', Affliction, and Abjection: Thresholds of Self-Dispossession among Drug Users and Former Drug Users in Northern India (Mauricio Najarro)</p> <p>Lowly: Figure of addiction and passionate knowledge (Samuel McLean)</p> <p>Mirqaan as Remedial Happiness in a London Somali Community (Guntars Eermansons)</p>	M 3
	<p><b>Challenging the borders of care: anthropology applied to health institutions</b> Discussant: Daria Rostirolla</p> <p>The epistemological boundaries of care: The challenge of professional mestizaje (Miriam Castaldo)</p> <p>Borderland Anxiety (Stéphanie Larchanché)</p>	M 4
	<p><b>Mentalizing migration</b> Chair/Discussant: Sara El Dayekh</p> <p>Migration Memory and Spatial Imagination in Uzunyayla Circassians (Amine Aktekin)</p> <p>'Sometimes I happen to find myself happy': Migration and mental health in a globally interconnected world (Delia Da Mosto)</p> <p>To Have and to Lose: What do migrant divorcees in Germany cry about when they cry their divorce? (Sara El Dayekh)</p> <p>Embracing Changes: A Flexible Understanding of Care During Turbulent Times (Begüm Ergun)</p> <p>Tracing trajectories of becoming. The overlap between the experience of mobility and health among those seeking asylum in the United States. (Olga Lidia Olivas Hernandez)</p>	M 5
	<p><b>Methods, theories, and kinship in psychology and anthropology</b> Chair/Discussant: Kathrin Bauer</p> <p>Multifaceted Dialogues: The complex endeavor of engaging with psy-sciences and their concepts (Kathrin Bauer)</p> <p>Considering the person-centered model of intercultural dynamics: Considering proculturation (Vladimer Lado Gamsakhurdia)</p>	M 6

	<p>Symbolic machines and the performative archive: A cultural examination of large language models (Pedro Jacobetty)</p> <p>Undoing Love: Ghost Affliction and Patrilocal Marriage in the Himalayas (Aftab Jassal)</p> <p>Live to be 100 makes an enormous difference in everything, life itself included! (António Fonseca)</p> <p><b>(Well) Being-in-Relation: Community, the Self, and Ontologies of Entanglement</b></p> <p>Chair/Discussant: Naomi Leite</p> <p>Looking After Sheila: The Self-in-Relation, Agency and Interpersonal Connection in Dementia Care' (Hannah Chisholm)</p> <p>Navigating Matrescence: Community, Intersubjectivity and the Co-Production of Motherhood (Jade Lee)</p> <p>In the Presence of Others: Anxious Adults, Orphaned Elephants and the Locus of Healing in Therapeutic Communities (Naomi Leite) <span style="float: right;">M 7</span></p> <p>An Ontology of Entanglement: Recovering Interspecies Relations in a Barcelona Urban Garden (Flora Hastings)</p> <p>Relations with a 'Higher Power': Selfhood and Agency for Nonreligious Members of Alcoholics Anonymous (Lucy Clarke)</p>
11:30-13:00	<b>Lunch Break</b>
11:45-12:45	<b>Juniors Scholars Mixer</b> (Kafé Niels in Niels Henrik Abels hus, adjacent to P. A. Munchs hus, ground floor)
<b>PANEL SESSION 4</b>  13:00-15:00	<p><b>Interdisciplinarity and methodological pluralism in research on human development: perspectives from psychology and anthropology</b></p> <p>Chair/Discussant: Amir Hampel</p> <p>Understanding early socialization: Joining anthropological studies with phenomenological research (L. Bican Polat)</p> <p>Preparation beyond the schoolyard: Young Chinese children's participation in extracurricular activities (Chang Liu and Lixin Ren) <span style="float: right;">M 3</span></p> <p>Therapeutic politics re-considered: Therapeutic culture and the politics of intimate life in the Global South (Daniel Nehring)</p> <p>'What is there to say?' Interviewing Chinese Fathers (Xuan Li and Kai Sun)</p> <p><b>Trauma &amp; Violence: Exploring the potential for vulnerable individuals and communities</b></p> <p>Chair/Discussant: Eleni Kotsira</p> <p>What are the key features of the current conceptualisation of moral inquiry?: A critical discussion of the concept of moral injury in trauma discourse (Roghieh Dehghan)</p> <p>'They Have Locked Us In': The Impact of Trauma, Liminality and Protracted Displacement on the Mental Health of Eritrean Refugees Living in Israel (Maya Fennig) <span style="float: right;">M 4</span></p> <p>Trauma as a New Self: Learning to Live on Samothraki After the Deluge (Eleni Kotsira)</p>

	Sex, Sexualities, Gender Identities and Community Mental Health Programmes in Kerala, India: Encounters with violence in (mental health) 'care' and 'cure' (Sudarshan R Kottai)	
	<p><b>Social affects</b></p> <p>Chair/Discussant: Bridget Bradley and Anni Kajanus</p> <p>The role of shame in forensic psychiatric assessment and treatment (Piyush Pushkar)</p> <p>Irritation and human cooperation (Anni Kajanus)</p> <p>The 'slapping' and the 'caressing' gazes: Shame, Guilt, and Buber's Solution (Hagar Hazaz Berger)</p> <p>Tackling climate anxiety through collective action: possible pathways and areas for exploration (Bridget Bradley and Yasemin Gülsüm Acar)</p> <p>Doing nothing, doing nonsense, doing boredom in the age of smartphones (Suzana Jovicic)</p>	M 5
	<p><b>Inside the box? IQ tests and psychological measurement of intelligence</b></p> <p>Chair/Discussant: TBC</p> <p>'Culture,' representability and nation in the Norwegian versions of WISC 1978-2009 (Jon Røyne Kyllingstad)</p> <p>IQ Tests as tools of a trade: Anthropological reflections (Håkon Caspersen)</p> <p>Exhibition Session: 'Inside the Box? Over 100 years of measuring intelligence'. Historicizing Intelligence introduction and exhibition presentation: On the making of an exhibition of psychological tools of measurement (Ageliki Lefkaditou, Jon Røyne Kyllingstad, and Håkon Caspersen)</p>	M 6 & KO <sup>5</sup>
15:00-15:30	Coffee Break	ES GF
15:30-17:30	<p><b>Movie Screening</b></p> <p>Untitled (in development), an experimental short film (Ingrid Olivia Normén-Smith)</p> <p>Playing in the Rain: Scenes from a Himalayan Pilgrimage (Aftab Jassal)</p> <p>Soul Singer (Tiffany Cone)</p>	ES A7

## DAY 3

Friday, 9 June, 9:00 – 16:00

TIME	ACTIVITY	ROOM
8:30-9:00	Coffee, tea, and mingling	M GF
PANEL SESSION 5	<p><b>The relation in psychotherapy and ethnography: qualia, anxiety, and use of the self</b></p> <p>Chair/Discussant: Sean Dowdy</p> <p>Grace, Correspondence and Reflexivity in Ethnography and Psychotherapy (Inga-Britt Krause)</p>	M 3

<sup>5</sup> KO: Kristian Ottosens Hus (Problemveien 9).

9:00-  
11:00

Healing In/Dependence: Interpreting Hypnotherapeutic Relationality in Indonesia (Nicholas J. Long)

Empathy, Sort Of: Transmutations of Self and Other in a Paddy Field (Sean M. Dowdy)

Affecting and Being Affected by Person-Centered Ethnography and Observation (Douglas Hollan)

### **Changing political economies and changing selves**

Chair/Discussant: Deborah Tooker

Indigenous Interpretations of Changing Self and Society among the Akha of Thailand (Deborah Tooker)

Chengfu: Affectation, Selfhood and Aesthetic and Affective Labor in China's Bureaucracy (Jie Yang)

Entrepreneurial Fantasies of The Neoliberal Self (Claudia Strauss)

The Guilty Man: Politics of the Moral Self in California's Criminal Justice System (Anna Jordan)

The Daughter-Nan: Problematic Personal Choices and the Entanglements of Moral Personhood in Nepal (Paola Tiné)

M 4

### **Learning death, learning a form of life: lessons from children's words, plays and performances**

Chair/Discussant: Jean Hunleth

From Role Playing in a Classroom to the Telling of a Father's Killing: Children's Sense of Play and the Possibilities of the (In)Human (Joséphine Stebler)

Learning the Third Person, Learning a Form of Life: Lessons from Children's Play in a Municipal Bomb Shelter in Lod, Israel (Talia Katz)

Futures Made and Lost: On Crip Times of Repair among Terminally Ill Children in Colombia (Sebastián Ramírez)

Bearing the Unspoken (Sarah Roth)

M 5

### **Entangled agencies in existential anthropology**

Chairs: John Loewenthal and Samuele Poletti; Discussant: Lavinia Țânculescu-Popa

Suicide and the 'tension of agency' in Sinja, Nepal (Samuele Poletti)

Empowered or infantilised? Entangled agency between young adults and their parents in the USA (John Loewenthal)

'Auto-ethnographic dialogues' on life-changing events (Laura Di Pasquale)

M 6

### **Identifying Lithuanian cultural themes of love, marriage and children: from freelists to pilesorts**

Chair/Discussant: Victor C. de Munck

Romantic Love Across Cultures: A Preliminary Account Using Pilesorts to Compare the Perception of Romantic Love Among Young People in Lithuania and the US (Emilis Nikitinas and Aušrinė Mažulytė)

Perspectives of marriage across age groups in Lithuania (Žygimantas Bučius)

Conceptualizing 'children' across generations: a Preliminary account using the Pile Sort method to evaluate changes in Lithuania (Jūratė Charenkova)

Polyamory in Lithuania: Cultural Themes and Differences from Monogamy (Ieva Kairienė and Eglė Nefaitė)

M 7

11:00-11:15	Coffee Break	M GF
11:15-12:30	<b>Tanya Luhrmann</b> <i>Keynote Address: Voices of Madness, voices of spirit</i>	ES A7
12:30-13:30	Lunch Break	
12:30-13:30	Care & community in academia: A mental health workshop for early career scholars Led by Naomi Leite	M 3
PANEL SESSION 6 13:30-15:30	<b>Consciousness &amp; politics</b> Chair/Discussant: TBC ‘Pedagogy of Fear’: An ethnohistorical study of the institutionalisation of fear to create a subservient citizenry (Tirthankar Chakraborty) Robot minds: Reading consciousness politically (Matthew Nesvet) Psychologisation of political discourses in Russia amid the full scale military invasion of Ukraine (Polina Kislitsyna and Mariya Levitanus) The Dilemma of Authenticity: Negotiating between Chineseness and Queerness (Tianyi Bai)	M 4
	<b>Roundtable: Critical psychological anthropology: exploring a new-old sub-discipline?</b> Reflections on a personal stumbling path towards critical psychological anthropology (Mayssa Rekhis) Appropriate Education? A critical perspective on NGO-related ‘doing good’ and anthropological partisanship (Thomas Stodulka) Can critique be uncertain? (Annigje van Dijk) A Matter of Consent: Silencing Sexual Violence through Sexual Moral Orders (Mona Elisa Behnke) Lessons in Care: Economic Precarity, Wellbeing, and Psychology (Nadia Augustyniak)	M 5
	<b>Ethnography meets psychology: theoretical and methodological challenges of interdisciplinary research on children</b> Chair/Discussant: Anni Kajanus Exploring ‘personhood’ in anthropological and psychological research on children (Francesca Mezzenzana) From Anthropology to Psychology: Opportunities and challenges of cross-disciplinary knowledge transfer (Gabriel Scheidecker) Cultural Relativism vs. Improving Development: Child-Centered Ethnography of a Neuropsychiatry-led Mindfulness Program in a U.S. Elementary School (Bambi L. Chapin) Challenges of Potential Humanity (Jan David Hauck)	M 6
	<b>Mental health dialogues &amp; biopolitics</b> Chair/Discussant: Petr A. Safronov ‘An anthropologist in an Inner London NHS mental health clinic’: Insights from delivering Open Dialogue while conducting ethnographic research (Kiara Avitali Wickremasinghe)	M 7

Sites of Care and Sites of Harm: Adolescent Lived Experience and Mental Health (Janis H. Jenkins)

Towards institutional changes in German psychology - experiences from student initiatives (Annika Just and Hanne Oeltjen)

Supported publicness: Care of mental health and the making of affective collectivities online (Peter A. Safronov)

15:30-  
16:00

Official Closing

M GF